

BACKCOUNTRY HORSEMEN OF CALIFORNIA
2020 Trail and Wilderness RENDEZVOUS
VENDOR APPLICATION
-March 27-29, 2020
(Please Print or Type)

For BCHC Use Only
check# _____
amount _____

Company Name/Organization _____

Address _____

City, State & Zip Code _____

Contact Person _____

Email _____ Cell Number _____

Is electricity required? _____ If yes, please state amperage _____

California Resale Number: _____

Booth Dimensions & Fees (Check booth size below)			Amount Due
Non-Profit Organization	10 X 10	FREE	
Non-Profit Organization (selling items)	10 X 10	\$150.00	
Business Organization (INDOORS)	10 X 10	\$150.00	
Business (INDOORS SECOND BOOTH)	10 X 10	\$150.00	
Business OUTDOOR	10 X 10	\$150.00	
Business (OUTDOORS OVER 10X20)		Call for \$	
all booths are required to donate item to raffle minimum of 25.00	_____	_____	_____
_____	_____	_____	_____
Indoor booth sizes can not exceed 10X20			
_____	_____	_____	_____
_____	_____	_____	_____
TOTAL DUE \$			

If you have any questions please call or email Stacy Kuhns 909 633-1705 stacykuhns@aol.com
All fees must be paid by March 10, 2020 Please make checks out to Backcountry Horseman Of California (BCHC) and mail to: BCHC 2020 Rendezvous c/o Stacy Kuhns, 42405 Indian Hill Trail, Aguanga, California, 92536.

Signature Print Name Date

VENDOR BOOTH POLICY

All Vendors:

1. Vendors provide all their own tables, chairs and extension cord.
2. Set up begins at 12:00PM on Thursday, Tear down may begin after 4pm on Sunday
3. Please clear grounds of all vehicles after set up and one hour prior to opening
4. NON-PROFIT ORGANIZATIONS must have proof of non-profit status.
5. Please do not tear down prior to close of event
6. Vendors please provide copy of seller permit
7. For Camping please contact Fairgrounds, office 530-527-5920 info@tehamadistrictfair.com

Physical address : Tehama District Fair 650 Antelope Blvd, Red Bluff, Ca 96080

Make checks payable to: **BACKCOUNTRY HORSEMEN OF CALIFORNIA.** (BCHC)

Mail to: BCHC c/o Stacy Kuhns

42405 Indian Hill Trail
Aguanga, California 92536

I have read the above policy and agree to abide by all of the guidelines:

Signed _____ Print _____ Date _____

For any questions or concerns you can contact: Stacy Kuhns 909 633-1705 stacykuhns@aol.com

The Backcountry Horsemen of California, thanks you for your participation.