

BACKCOUNTRY HORSEMEN OF CALIFORNIA

2019 RENDEZVOUS

Contact Information: Stacy Kuhns 909 633-1705 email stacykuhns@aol.com

VENDOR APPLICATION

-March 29-31, 2019

(Please Print or Type)

For BCHC Use Only

Fee received: _____

Camping: _____

Dinner: _____

Company Name/Organization _____

Address _____

City, State & Zip Code _____

Contact Person _____

Phone Number _____ Cell Number _____

Fax Number _____ Anticipated No. of Employees Present at Event? _____

Is electricity required? _____
If yes, please state amperage _____

Certificate of Insurance is required
Description of products and/or services being displayed sold or advertised within the vending area.) avail for \$50.00 _____

California Resale Number: _____

Booth Dimensions & Fees (Check booth size below)				Amount Due
Non-Profit Organization	10 X 10		\$10.00	
Non-Profit Organization (selling items)	10 X 10		\$50.00	
Business Organization	10 X 10		\$160.00	
Business Organization Corner Booth			\$185.00	
Business Organization (Second space is free if an item with a retail value of at least \$150.00 is donated to BCHC raffle)	10 X 10		FREE	
_____ Electrical Fee standard booth	_____		\$20.00	
_____ Electrical Feed for Food Vendors	_____		Please call for \$	
_____ CAMPING FEE	_____		\$60.00	
_____ Concert Ticket DAVE STAMEY	_____		25.00 each	
_____ Friday Dinner @ \$25.00 per ticket	_____		\$25.00/each	
_____ Saturday Dinner @ \$25.00 per ticket	_____		\$25.00/each	
TOTAL DUE \$				

If you have any questions please call or email Stacy Kuhns 909 633-1705 stacykuhns@aol.com
Application will not be processed without full payment. All fees must be paid no later than March 1, 2019. Please make checks out to BCHC and mail to: BCHC 2019 Rendezvous c/o Stacy Kuhns, 42405 Indian Hill Trail, Aguanga, California, 92536.

APPLICATIONS, AND PAYMENT MUST BE RECEIVED NO LATER THAN March 1st.

Signature _____ Print Name _____ Date _____

VENDOR BOOTH POLICY

All Vendors:

1. The Backcountry Horsemen of California 2019 Rendezvous Committee may inspect vendors at any time. The Backcountry Horsemen of California 2019 Committee reserves the right to shut down any booth for non-compliance with any applicable law(s), operating outside of the requested and approved function(s), or operating in a disrespectful, immoral or unethical manner toward any patron, official, competitor, vendor, city employee or any other attendee of the event.
2. Certificate of Insurance is required listing the \$1 million listed as an additional NORCO CITY insured, showing it on the policy
3. Vendors requiring electricity will need to provide an extension cord.
4. Vendors provide all their own tables and chairs for set up.
5. Set up begins at 9:00am on Thursday, Tear down may begin after 4pm on Sunday
6. The grounds must be cleared of all vehicles after set up and one hour prior to opening
7. NON-PROFIT ORGANIZATIONS must have proof of non-profit status.
8. Do not tear down prior to close of event
9. Food Vendors-Fire Extinguisher is required-please call re requirements and pricing on electrical.
10. Vendors must apply for seller permit showing secondary location at address of 3737 Crestview Dr, Norco, Ca 92860
11. Vendors must complete paperwork attached for Dept of Equalization
12. Vendors must sign liability waiver

Make checks payable to: **BACKCOUNTRY HORSEMEN OF CALIFORNIA. (BCHC)**

Mail to: BCHC c/o Stacy Kuhns

42405 Indian Hill Trail
Aguanga, California 92536

I have read the above policy and agree to abide by all of the guidelines:

Signed _____ Print _____ Date _____

For any questions or concerns you can contact: Stacy Kuhns 909 633-1705 stacykuhns@aol.com

The Backcountry Horsemen of California, thanks you for your participation.